

Order Of Service

Singing: Psalm 119a—CW page 109

Reading: Psalm 92

Opening Hymn: TLH 36

Reading: Acts 17:10-15

Request Hymn: CW Supplement 748

Reading: Mark 6:16-18

Sermon Hymn: TLH 37

Sermon Text: Mark 4:1-12

Teaching In Parables

Prayer

The Apostles' Creed, TLH page 12

Holy Communion

The Lord's Prayer

The Blessing

Closing Hymn: TLH 45

Bible Study: Lambs: Passenger Pigeon

Sheep: Proverbs 16:11-15



Winter In Glacier National Park

*Water
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WATER OF LIFE

Independent Christian Church—Conservative Lutheran Doctrine

Worship Service: 9:30 a.m.

Bible Study: 10:45 a.m.

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Sermon Text: Mark 4:1-12

Teaching In Parables

Mark 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

:2 And he taught them many things by parables, and said unto them in his doctrine,

:3 Hearken; Behold, there went out a sower to sow:

:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

:9 And he said unto them, He that hath ears to hear, let him hear.

:10 And when he was alone, they that were about him with the twelve asked of him the parable.

:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

